

**Application for Project for Post Graduate in**  
**Central Power Research Institute**

**(Important: Please use only A4 size paper for application and other testimonials)**

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| Affix recent<br>passport size<br>Photograph<br>here |
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|      |   |   |
|------|---|---|
| 01   | Name in full ( <i>in Block letters</i> )  |   |
| 02   | Field of Interest for the Project ( <i>to be filled as per the R&amp;D areas specified in Annexure – I of the advertisement</i> ) | a. <Preference 1><br>b. <Preference 2><br>c. <Preference 3> and so on.. |
| 03   | Area of specialization  |   |
| 04   | Age and Date of Birth ( <i>Enclose a copy of certificate in support of age</i> )  |   |
| 05   | Nationality   |   |
| 06   | Father's/Husband's name   |   |
| 07   | Address for correspondence ( <i>in Block letters</i> )  |   |
| 08   | Permanent Address   |   |
| 9(a) | Telephone No. (Landline/Cell)   | Landline :<br>Mobile :<br>E-mail id :                                   |
| (b)  | Alternate number if any   |   |

| 10   | Year and semester (at the time of application)  |                                |  |            |                |                |                               |
|--|---|--------------------------------|--|------------|----------------|----------------|-------------------------------|
| 11   | <p><b>Educational/professional qualification (indicating clearly the examinations passed, University/Board, Year and Month of passing, class and percentage of marks &amp; subjects taken starting from minimum qualification prescribed for the post)</b> If the examination was semester wise, marks should be indicated semester wise and copies of marks sheets of all semesters should be enclosed. If the examination is year-wise marks should be indicated year wise and copies of marks sheets of all years should be enclosed, along with certificates, failing which the application will be rejected:</p> |                                |  |            |                |                |                               |
| Examination passed                         | Year and month of passing   | Board/ University/ Institution | %age of Marks semester wise /year wise |            | Class obtained | Subjects taken | Whether marks sheets enclosed |
|  |   |                                | Semester / year                        | % of marks |                |                |                               |
| <b>(ATTACH SEPARATELY as Annexure - I)</b> |   |                                |  |            |                |                |                               |
| 12   | Details of Research Project work undertaken - Attach separate sheet   |                                |  |            |                |                |                               |
| 13   | Details of Research papers published Attach separate sheet  |                                |  |            |                |                |                               |
| 14   | Details of Professional membership  |                                |  |            |                |                |                               |
| 15   | Details of special work carried out if any - Attach separate sheet  |                                |  |            |                |                |                               |
| 16   | Details of Training/Course attended Attach separate sheet   |                                |  |            |                |                |                               |
| 17   | Details of Seminar/Training/short term courses organized Attach separate sheet  |                                |  |            |                |                |                               |
| 18   | Details of awards/honours received Attach separate sheet  |                                |  |            |                |                |                               |

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|------|---|--|
|      |   |  |
| 19   | Please attach a brief note on proposed R&D area in which you are interested to work at CPRI (should not exceed 2 pages) - Attach separate sheet |  |
| 20   | GATE / NET SCORE (Attach copy of the Gate Score card), if any   |  |
| i)   | GATE/NET All India Rank   |  |
| ii)  | No. of candidates appeared during the year  |  |
| iii) | Marks obtained (out of 100)   |  |
| iv)  | GATE/NET Score  |  |
| v)   | All India Rank  |  |
| vi)  | Qualifying marks  |  |
| vii) | Percentile = $\frac{\text{All India Rank}}{\text{No. of candidates appeared}} \times 100$   |  |

Check list:

- 1) Certificate of bonafide student in the prescribed format with photograph attested by Principal / Head of the Institution
- 2) Details of percentage of marks obtained and GATE / NET Score if any.
- 3) Self-attested copy of all the mark sheets of all semesters of undergraduate course.
- 4) Self-attested copy of the mark sheets of the latest completed semesters in Post graduate course.

**Signature of the Student**

Name and Signature of Research Supervisor / guide from Institute

**Recommended by:**  
Head of the Department  
With Address, Phone, Fax and  
Mobile No

**Signature of the Director / Principal with Stamp**