

**PROCUREMENT PROCEDURE OF CPRI (NON WORKS)**

Revision No. : 04	Issue No. : 02
Dt of Revision : 25.07.2017	Issue Dt. : 30.06.2003
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Section : Formats	Document : PPM
Topic : e-Tender Price Bid Document for Indigenous offer	FORMAT NO.:CPRI/PUR/ePBID/IND

**Section I(A)-Price Bid for Indigenous offer**

CENTRAL POWER RESEARCH INSTITUTE, BENGALURU Web: www.cpri.in, www.tenderwizard.com/CPRI, Telefax: 080-2207 2010

**Tender Enquiry No.:** CPRI/BLR19MED09M530

**Description of the Equipment/Goods/Services:** Repair and Service of L.T. Winch Control Panel

**Note : 1) The Offers should be submitted in this format only otherwise shall be rejected.**

**2) All blue fields are mandatorily to be filled in.**

**3) The bidders shall not submit the offer on "HIGH SEA SALES." The same shall be rejected if submitted on HIGH SEA SALES.**

**4) The GSTIN No., HSN Code and SAC code (Services Accounting Code) are mandatory, should be provided.**

**Name Of Bidder**

**Quotation Number and Date**

**GSTIN No**

**HSN code (Harmonized system nomenclature)**

**SAC code (Services Accounting Code)**

<u>Sl.No</u>	<u>Particulars</u>	<u>Qty</u>	<u>Unit Rate in Rupees</u>	<u>Total Amount in Rupees</u>
1	<b>Basic Price (Inclusive of Packing &amp; Forwarding Charges and Mandatory Spares)</b> <b>Insurance is under Supplier's Scope.</b>	1		0.00
1(a)	<i>GST rate as applicable in percentage only</i>			
	<i>CGST</i>			0.00
	<i>IGST</i>			0.00
	<i>SGST</i>			0.00
	<i>UTGST</i>			0.00
	<i>CESS if any</i>			0.00
2	<b>Transportation Charges (To be Quoted in Lumpsum, if applicable)</b>			0.00
2(a)	<i>GST rate as applicable in percentage only</i>			
	<i>CGST</i>			0.00
	<i>IGST</i>			0.00
	<i>SGST</i>			0.00
	<i>UTGST</i>			0.00
	<i>CESS if any</i>			0.00
3	<b>Installation and Commissioning Charges (To be Quoted in Lumpsum, if applicable)</b>			0.00
3(a)	<i>GST rate as applicable in percentage only</i>			
	<i>CGST</i>			0.00
	<i>IGST</i>			0.00
	<i>SGST</i>			0.00
	<i>UTGST</i>			0.00
	<i>CESS if any</i>			0.00
4	<b>Any other charges (to be specified clearly and quoted in Lumpsum)</b>			
				0.00
	<b>TOTAL LANDED COST</b>			<b>0.00</b>

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5	<b>OPTION-1:</b> ( This cost is optional hence will not to be considered for cost-comparission evaluations.) <b>Post warrenty comprehensive AMC including, _____ Labour, Travel, Spare Parts etc. to be quoted in lumpsum in INR- only. _____</b>			
5(a)	GST as applicable-			
6	<b>OPTION-2:</b> ( This cost is optional hence will not to be considered for cost-comparission evaluations.) <b>Optional Spares - Detailed list of items to be furnished in technical bid. (If any in INR)</b>			<b>0.00</b>
6(a)	GST as applicable			<b>0.00</b>
7	<b>OPTION-3:</b> ( This cost is optional hence will not to be considered for cost-comparission evaluations.) <b>Optional Accessories - Detailed list of items to be furnished in technical bid. (If any in INR)</b>			<b>0.00</b>
7(a)	GST as applicable			<b>0.00</b>
<b>Sl.No</b>	<b><u>Terms and conditions</u></b>	<b><u>Select below</u></b>	<b><u>Specify deviations/ Remarks if any</u></b>	
1	<b>Guarantee/Warrantee period:</b> As per Section-II/Tender Document			
2	<b>After sales and services facility:</b> Complete details like Name, Place, Contact No., etc. should be provided			
3	<b>Delivery period:</b> Work shall be completed within 2 to 3 weeks' time			
4	<b>Validity of the quotation:</b> As per Tender Document			
5	<b>Payment terms:</b> As per Tender Document			
6	<b>Income Tax permanent account number(PAN)</b>			
7	<b>Details of enlistment if any under Department of expenditutre , Minsitry Of Finance , GOI.</b>			
8	<b>Name and address of the customer,if any to whom a similar equipment/items/Service has been supplied with their purchase order number and date.</b>			
9	<b>Whether a similar equipment could be demonstrated to our representative in case required.</b>			
10	<b>Details of EMD submitted</b>			
11	<b>Acceptance for submission of security deposit in the event of placement of order.</b>			

**UNDER TAKING: THE OFFER MADE IS IN STRICT COMPLAINE WITH THE QUALITY AND OTHER TECHNICAL REQUIREMENT MENTIONED IN SECTION-II.**